

Certificate
No. 6862

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas Aaron Archer, of Fayette County, Ohio, has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Fort Wayne, whereby it appears that full payment has been made by the said Aaron Archer according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East fraction of the North West quarter and ^{the} South West fraction of the North East quarter of Section eighteen, in Township twenty seven North, of Range fifteen East, in the District of lands subject to sale at Fort Wayne, Indiana, containing one hundred and three acres ^{and three fourths} according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Aaron Archer

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Aaron Archer and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Aaron Archer and to his heirs and assigns forever.

In testimony whereof, I, Martin Van Buren
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the fifteenth day of March in the year of our Lord one thousand eight hundred and thirty seven and of the Independence of the United States the sixty first

By the President: Martin Van Buren
By A. Van Buren Sec'y.
Hudson M. Garland Recorder Commissioner of the General Land Office.

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